

ARTICLES OF INCORPORATION

OF

THE INSTITUTE FOR PSYCHOANALYTIC MEDICINE OF SOUTHERN CALIFORNIA

ONE:

The name of this corporation is:

THE INSTITUTE FOR PSYCHOANALYTIC MEDICINE OF SOUTHERN CALIFORNIA.

TWO:

The purpose for which this corporation is formed are:

- (a) To establish and maintain an institution of learning in the field of psychoanalysis.
- (b) To teach and to promote the study and practice of psychoanalysis.
- (c) To encourage research in all fields having to do with psychoanalysis.
- (d) To foster the integration of psychoanalysis with other branches of medicine.
- (e) To provide means and facilities for rendering a service to the community in the application of psychoanalytic medicine.
- (f) To promote and foster the training of psychoanalysts.
- (g) To provide the means and facilities to accomplish any or all of the aforesaid purposes and objects.

THREE:

This corporation is organized pursuant to the General Non-Profit Corporation Law of the State of California.

FOUR:

The county in the State of California where the principal office for the transaction of the business of this corporation is to be located is Los Angeles County.

FIVE: (a) The number of the directors of this corporation shall be nine, or such smaller or larger number but not less than three, as may be specified in a by-law adopted by the members.

(b) The names and addresses of the persons who are appointed to act as the first directors of this corporation are:

Dr. Milton L. Miller 1743 Franklin Canyon Drive,
Beverly Hills, California.
Dr. Norman Levy 1500 Stone Canyon Drive,
Los Angeles 24, California.
Dr. Walter Briehl 2060 No. Vine Street
Los Angeles 28, California.
Dr. Martin Grotjahn 2701 Wilshire Boulevard,
Los Angeles, California.
Dr. May E. Romm 10527 Wilshire Boulevard,
Los Angeles 24, California.
Dr. Judd Marmor 329 Veteran Avenue,
West Los Angeles, California.
Dr. Arthur A. Clinco 1645 Mandeville Canyon Road,
Los Angeles 49, California.
Dr. Frederick Hacker 942 $\frac{1}{2}$ Hilgard Avenue,
Los Angeles 24, California.
Dr. George Frumkes 2727 Club Drive,
Los Angeles, California.

(c) The persons named as directors may be given the title of directors or of trustees as determined in the by-laws.

SIX: In the event of any dissolution or winding up of said corporation, the assets thereof shall be deemed held in trust to be distributed to such non-profit organization exempt from taxation as a charitable organization under the laws of the State of California and of the United States, and having substantially the same purposes as this corporation, as the directors of this corporation may select. In no event shall any part of the net earnings of the corporation ever inure to the benefit of any private shareholder, member, or individual, whether upon dissolution of the corporation or otherwise.

IN WITNESS WHEREOF, for the purpose of forming this corporation under the laws of the State of California, the undersigned, constituting the incorporators of this corporation, including the persons named hereinabove as the first directors of this corporation, have executed these Articles of Incorporation

this 28th day of March, 1950.

MILTON L. MILLER
Dr. Milton L. Miller

NORMAN LEVY
Dr. Norman Levy

W
WALTER BRIEHL
Dr. Walter Briehl

MARTIN GROTJAHN
Dr. Martin Grotjahn

MAY E. ROMM
Dr. May E. Romm

DR. JUDD MARMOR
Dr. Judd Marmor

ARTHUR A. CLINCO
Dr. Arthur A. Clinco

FREDERICK HACKER
Dr. Frederick Hacker

GEORGE FRUMKES
Dr. George Frumkes

STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)

On this 28th day of March, 1950, before me, ANN NILES, a Notary Public in and for said county and state, residing therein, duly commissioned and sworn, personally appeared DR. MILTON L. MILLER, DR. NORMAN LEVY, DR. WALTER BRIEHL, DR. MARTIN GROTJAHN, DR. MAY E. ROMM, DR. JUDD MARMOR, DR. ARTHUR A. CLINCO, DR. FREDERICK HACKER and DR. GEORGE FRUMKES, known to me to be the persons whose names are subscribed to the foregoing Articles of Incorporation, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Notary Public in and for said
County and State