LOS ANGELES INSTITUTE FOR PSYCHOANALYSIS

The Committee on Incorporation, appointed by Dr. Simmel at the November 21 meeting of the Society, was made up by the following sub-committees.

Legal: Drs. Greenson, Hacker and Tidd.

Dr. Greenson, Chairman of the Committee, engaged the services of Mr. Milton A. Rudin, lawyer, who acted as counsel for Institute without remuneration. Mr. Rudin filed the Articles of Incorporation of the Institute with the Secretary of State of California on March 31. The Institute was exempted from payment of the minimum franchise tax so the total cost of incorporating will be approximately \$20.00 Our exemption from Federal Income Tax is pending the filing of a return for the first year of operation. This return will be filed in a few days.

By-Laws: Drs. Greenson, Grotjahn, Levy and Brunswick (Chairman)

Dr. Brunswick, Chairman, read the By-Laws before the Society at the meeting held April 14, at which time they were accepted with the provision that the Constitution of the Society be altered to coincide with the By-Laws of the Institute.

Pamphlet: Drs. Brunswick, Grotjahn, Lewy, Miller and Greenson.

The pamphlet should be completed within two weeks with the exception of the budget which will have to be worked out by the Fund-Raising Committee with the help of a business man.

Fund-Raising: Dr. Romm, Dr. Tidd and Kay Levy (by invitation)

No action has been taken.

TRAINING DIVISION

There are 26 candidates in training. Of these 26, 19 are advanced. There are 16 candidates who are on the waiting list to begin analysis. There are 32 applications on file waiting for registration to be reopened.

A Curriculum Committee was appointed at the June 19 Education Committee Meeting to work out a curriculum covering the entire three-year course; a credit system, if advisable; a list of required reading. Dr. Greenson, Grotjahn, Lewy, Romm and Dr. Simmel (Chairman) will serve on the Committee.

| Regular School | ol Semine | ers and Lectures | No. of C | ningea | Candidates | |
|----------------|-----------|------------------|----------|---------|------------|--|
| 1946 | Spring | Trimester | 4 | our Bob | 19 | |
| | Fall | Trimester | 7 | | 16 | |
| <u> 1947</u> | | Trimester | . 6 | | 19 | |
| | | Trimester | 9 | • | 24 | |
| Extension Sch | nool | | | | | |
| 1946 | Fall | Trimester | 1 | | 28 | |

PLANS FOR THE FUTURE